

61-63 Summer St. Re-Use Committee

June 15<sup>th</sup>, 2023

7:00 PM

Hybrid Meeting (in person and via Zoom, access instructions below)

Maynard Public Library, 77 Nason Street

Cullen Room

Maynard, MA 01754

Join Zoom Meeting

<https://us02web.zoom.us/j/82201386370?pwd=QkQ3RWdxZ0Zhd25BZmxTUUxvb0JtZz09>

Meeting ID: 822 0138 6370

Passcode: 383254

One tap mobile

+13092053325,,82201386370#,,,,\*383254#

Dial by your location

+1 309 205 3325

Find your local number: <https://us02web.zoom.us/u/kxzzh414p>

**I. Call Meeting to Order.**

**II. Approve Minutes of previous meeting: May 18<sup>th</sup>, 2023**

**III. Public Comments**

**III. Old Items**

**A. Community Information Session**

1. Discuss the results of this and look for common themes.
2. Maybe elevate certain ideas that were popular and discard others.

**B. Continue discussion of ideal group timeline to complete our task.**

**RECEIVED**

*By Jim Alexander - Asst. Town Clerk at 8:54 am, Jun 13, 2023*

#### **IV. New Items**

##### **A. Email Correspondence to be noted as received**

1. Maynard Affordable Housing Trust – Requesting to meet with the co-chairs to give them an update of our work.
2. Frank Ignachuck – His work on the previous incarnation of 61-63 Summer St. (ArtSpace) as a Selectman and his recommendations.
3. Carolyn Wirth – State of the Honeybee Meadow.
4. Greg Wilson – How to post things on our town website and how to set up a town email address for us if need be.
5. Bill Nemser – Information about our MAPC Representative.

##### **B. Discuss MAPC Grant**

1. How we hope it can help us.
2. Prepare a list of things that we can ask them to help us with.
3. They did reach out to Bill Nemser and we have a contact's info now.
4. Set up another tour of the 61-63 complex for the MAPC's representative(s).
5. If they do not have it already, email our representative all the relevant paperwork about the complex.

##### **C. Guest Speakers**

1. We have a few ideas floating around for potential future guest speakers. Should we think about setting up a schedule to have them booked ahead of time to speak in the beginning of each meeting?

##### **D. Summertime Schedule**

1. Any problems about meeting the first week in July? I think we will have a majority then.
2. Any other conflicted dates which may cause us to adjust our scheduled meeting time to a 2<sup>nd</sup>. or 4<sup>th</sup>. Thursday of the month?

#### **V. Other: Member/Public Comments and Items**

#### **VI. Adjournment**

This agenda is subject to change.

Co-Chairs: Brion Humphrey Berghaus and Khadijah Brown