

**RECEIVED**

*By Town Clerk at 12:30 pm, Feb 02, 2023*

**AGENDA**  
**Maynard School Committee**  
**Strategic Planning and Curriculum Subcommittee**  
**Tuesday, February 7, 2023, 4:00 pm**  
**Fowler School**  
**Central Administration Conference Room**

**Please note that this meeting will be held in person**

MGL 30A, Sec.20:(f) After notifying the chair of the public body, any person may make a video or audio recording of an open session of a meeting of a public body or may transmit the meeting through any medium, subject to reasonable requirements of the chair as to the number, placement, and operation of equipment used so as not to interfere with the conduct of the meeting. At the beginning of the meeting, the chair shall inform other attendees of any recordings.

- I. Meeting Called to Order**
- II. Update on progress towards DIP and Superintendent's goals**
- III. Adjourn Meeting**

Posted by: Colleen Andrade  
Date: 2/2/2023