

**RECEIVED**

**By Town Clerk at 1:20 pm, Jan 30, 2023**

**AGENDA  
Maynard School Committee  
Thursday, February 2, 2023, 7:00 pm  
Remote Meeting**

(The School Committee may vote on all items listed on this agenda)

**Pursuant to Gov. Baker's Executive Order dated March 12, 2020, suspending certain provisions of the Open Meeting Law, G.L. c. 30A sec. 20, the School Committee has modified meeting procedures to ensure the safety of all participants. The public will not be allowed to physically access this School Committee meeting; video and audio will be turned off for the public. This meeting will be held via a virtual meeting (internet) using Zoom Technology.**

**All members of the public are invited to join the meeting virtually either by computer (internet) or phone at:**

**Computer Option: Join Zoom Meeting (video) <https://zoom.us/j/91572875882> Password: maynard**

**Choose to use Computer Audio, or join by phone at the number below:**

**Phone Option: 1-646-558-8656**

**Meeting ID: 915 7287 5882**

**Password: 448260**

**View further instructions here: <https://support.zoom.us/hc/en-us/articles/201362193-Joining-a-Meeting>**

**Meeting materials will be found on the website under School Committee - Agenda or <https://bit.ly/37KasFh>**

MGL 30A, Sec.20:(f) After notifying the chair of the public body, any person may make a video or audio recording of an open session of a meeting of a public body or may transmit the meeting through any medium, subject to reasonable requirements of the chair as to the number, placement, and operation of equipment used so as not to interfere with the conduct of the meeting. At the beginning of the meeting, the chair shall inform other attendees of any recordings.

**PLEASE NOTE THAT TIME ALLOTTED FOR ITEMS BELOW IS FOR PRESENTATION AND SCHOOL COMMITTEE Q/A TOGETHER**

- I. Meeting Called to Order via Roll Call
- II. Public Comments (15 min)
- III. Urgent Business
- IV. Student Representative Report (10 min; IO)
- V. Superintendent's Report (15 min; IO)
  - A. General Update
  - B. GM MSBA Update
- VI. FY24 Revised Superintendent Budget Presentation (15 min; IO)
- VII. Preschool Program Presentation (20 min; IO)
- VIII. Activity Fee Recommendation for 2023-2024 (20 min; D/VR)
- IX. Policy – second reading (20 min; D/VR)
  - A. DBJ – Budget Transfer Authority
  - B. DD – Grants, Proposals, and Special Projects
  - C. DJ – Purchasing
  - D. DJA – Purchasing Authority
  - E. DJE – Purchasing Requirements
- X. Chair's Report (5 min; IO)
- XI. Subcommittee Reports & Members' Comments (12 min; IO)
  - A. Elizabeth Albota
  - B. Maro Hogan
  - C. Mary Brannelly
  - D. Hilary Griffiths
- XII. Consent Agenda (5 min; VR)
  - A. Approval of Minutes
  - B. Acceptance of Warrant(s)
- XIII. Executive Session under MGL; CH30A; § 21(a)(3) to discuss strategy with respect to collective bargaining with the Secretarial Union; AFSCME Local 1703, State Council #93; and § 21(a)(2) to conduct strategy session in preparation for negotiations with nonunion personnel (Superintendent); since an open meeting will have a detrimental effect on the bargaining of the public body and the chair so declares. The School Committee will return to in open session.
- XIV. Potential Vote on Contracts Discussed in Executive Session (5 min; VR)

**\*IO [Info Only], P [Presentation], D [Discussion], PV [Possible Vote], VR [Vote Required]**

Chairperson: Natasha Rivera  
Posted by: Colleen Andrade  
Date: 1/30/22

## **Maynard School Committee Virtual Meeting Public Comments Guidelines**

Here are the general rules for the any form of public comment period:

1. Any person wishing to make a comment during a virtual meeting may do so by:
  - a. Sign up to **speak publicly** in advance and up until the Public Comment agenda item at <https://bit.ly/mps-public-comment>. Please have your zoom name match so we may be able to unmute you to speak.
  - b. Email comments in advance and up until the Public Comments agenda item to **comments4SCmeeting@maynard.k12.ma.us**. **You must state in the subject line “Public Comment” and include your first and last name and home address to ensure your comment can be read.**
  - c. Please be sure to read the guidelines below in #3.
2. Any person wishing to comment for a virtual public meeting shall follow these guidelines:
  - a. All public comments are limited to 3 minutes, to ensure that everyone who wishes to comment has the opportunity to be heard.
    - i. Comments read by the Chair will only be read for 3 minutes. If the submitted comments are longer, they will be cut off at the 3-minute mark.
    - ii. To ensure that all the comments are read in their entirety, it is suggested that you keep them to approximately 350 words. Submitted comments longer than 350 words will be included in public record regardless.
  - b. No person may comment more than once without permission of the Chair. As time allows, the Chair could consider allowing a person to comment a second time, especially if it is related to a topic that has not yet been brought up.
    - i. Note that anyone can submit any additional comment(s) for the public record, by providing a copy to the Chair via email up until the end of the meeting, specifically stating their desire to have these additional comments included.
3. Please be aware that the Public Comments agenda item is a devoted time for the School Committee to hear from the public. As such, its structure primarily supports a unidirectional recording of public comments, rather than a bidirectional conversation.