MILL POND

CONTINUE ON SHEET C-1.02

50' NO DISTURBANCE ZONE

FEMA FLOOD ZONE AE ELEVATION 179' (NAVD88) FIRMETTE #25017C0362F DATED JULY 7, 2014

BORDERING VEGETATED WETLAND/BANK AS FLAGGED BY LEC ENVIRONMENTAL CONSULTANTS ON SEPTEMBER 4TH AND 22, 2015 FLAGS SURVEYED/LOCATED BY NITSCH ENGINEERING

EDGE OF WATER AS LOCATED ON SEPTEMBER 24, 2015

PERIMETER EROSION CONTROL (TYP.)

PROTECT AND MAINTAIN EXISTING TREES ALONG THE BANK OF MILL POND (TYP.)

PROTECT AND MAINTAIN CATCH BASIN (TYP.)

INLET PROTECTION (TYP.)

LIMIT OF WORK

LIMIT OF SURVEY PERFORMED BY NITSCH ENGINEERING, INC.

100' BUFFER ZONE BVW/BANK

SAWCUT (TYP.)

R&D ASPHALT (TYP.)

BENCHMARK PK-NAIL SET ELEV.=180.41

24' CONSTRUCTION GATE (TYP.)

STABILIZED CONSTRUCTION ENTRANCE

CONSTRUCTION FENCE (TYP.)

THE LOWER AND UPPER SUDBURY PARKING LOTS WERE PREVIOUSLY SURVEYED BY ANOTHER COMPANY. NITSCH ENGINEERING, INC. DOES NOT CERTIFY TO THE ACCURACY OR COMPLETENESS OF THE AREAS SURVEYED BY OTHERS.

18" RCP INV=177.63

SIGN POST MOUNTED 6' HIGH POST

SPEED BUMP

NO PARKING

INLET PROTECTION

SCALE: 1" = 20'

20 10 0 20 40

MPA MARGULIES PERRUZZI ARCHITECTS
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Design for the way you work.

CLIENT INFORMATION

MILL & MAIN RENOVATION PHASE 1A

AS CLOCK TOWER OWNER LLC
146 MAIN STREET
MAYNARD, MA 01754

SPECIFICATIONS
KAUN ASSOCIATES
1121 WASHINGTON ST., # 2
WEST HANOVER, MA 02465
617-794-9477

CIVIL ENGINEER
NITSCH ENGINEERING
2 CENTURY SQUARE, SUITE 450
BOSTON, MA 02109
617-338-0063

LIGHTING CONSULTANT
SLADEN FEINSTEIN INTEG.
295 HUNTINGTON AVE., #305
BOSTON, MA 02115
617-267-9500

LANDSCAPE DESIGN
BROWN, RICHARDSON, & ROWE
3 POST OFFICE SQUARE, 3RD FLOOR
BOSTON, MA 02109
617-426-8300

GEOTECHNICAL CONSULTANT
HALEY & ALDRICH, INC.
465 MEDFORD ST., SUITE 2200
BOSTON, MA 02129
617-886-7397

CONSULTANT INFORMATION

MEP ENGINEERS
AHA CONSULTING ENGINEERS
2 MAINSTREET, 3RD FLOOR
LEXINGTON, MA 02421
781-372-3000

HARDWARE CONSULTANT
CAMPBELL-McCABE, INC.
1 CLOCKTOWER PLACE
MAYNARD, MA 01754
781-899-8824

STRUCTURAL ENGINEER
SIMPSON GUMPERTZ & HEGER
4 ALLIED STREET, SUITE 200
WALTHAM, MA 02453
781-907-9300

REVISIONS

NUMBER	DESCRIPTION	DATE

STAMP

KEY PLAN

DATE.....10/19/15
SCALE.....As indicated
DRAWN BY.....NGG
PROJECT NUMBER.....10836

DRAWING TITLE
CIVIL SITE PREPARATION PLAN

C-1.03
DRAWING NUMBER